

# Licensing Panel AGENDA

**DATE:** Wednesday 30 May 2012

**TIME:** 6.30 pm \*

**VENUE:** Committee Room 5,  
Harrow Civic Centre

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 6.00 PM IN COMMITTEE ROOM 3

## **MEMBERSHIP** (Quorum 3)

---

**Chairman:** (To be appointed)

**Councillors:**

Mrinal Choudhury  
Ajay Maru

John Nickolay

## **Reserve Members:**

---

**Note:** There are no Reserve Members currently appointed to this Panel.

**Contact:** Manize Talukdar, Democratic Services Officer  
Tel: 020 8424 1323 E-mail: [manize.talukdar@harrow.gov.uk](mailto:manize.talukdar@harrow.gov.uk)

## **AGENDA - PART I**

### **1. APPOINTMENT OF CHAIRMAN**

To appoint a Chairman for the purposes of this meeting.

### **2. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

### **3. MINUTES**

[Note: Licensing Panel minutes are:-

- (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chairman for that meeting;
- (2) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chairman and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].

### **4. PUBLIC QUESTIONS, PETITIONS AND DEPUTATIONS**

To receive any questions, petitions or deputations (if any), under the provisions of Committee Procedure Rules 17, 15 and 16 (Part 4B) of the Constitution respectively.

*[Note: These items are qualified by the requirements of the licensing legislation and will not be applicable to applications on the current agenda.]*

### **5. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

### **6. HARROW SCHOOL: PUBLIC FOOTPATHS APPLICATION (Pages 1 - 30)**

Report of the Divisional Director Environmental Services.

## **AGENDA - PART II - NIL**